TOURISM LAW
(1995 Revision, Section 8 (5)) Application for Renewal of a Licence

To the Hotels Licensing Board - Through the Director of Tourism


# Capacity Data for Hotels Licensing Board 

Property Name: CAYMAN PARADISE Date: $\qquad$
Block \& Parcel Number: 01A. 234

Managers Name: $\qquad$ BOB DOE
Mangers Phone Number: __345-949-7900
24 Hour Contact Name: BOB DOE
24 Hour Contact Number: 345-949-7900

License Sought
(Check One) $\square$ Apartment $\square$ Cottage Colony $\square$ Guest House $\square_{\text {Hotel }}$

Primary Accommodation Type
(Check One)
IApartment $\square$ Bed \& Breakfast $\square$ Condominium
$\square$ Guest House $\square_{\text {Resort }}$ $\square$ Timeshare $\square_{\text {Villa }}$

## N.B.: COMPLETION OF THIS FORM IS MANDATORY SO PLEASE READ CAREFULLY

Units to Be Licensed: List ALL Units/Rooms that you are applying to be licensed.
\# Bedrooms: Insert the number of Bedrooms in each Unit.
\# Beds: Insert the total number of Beds in each Unit (count pullout beds or cots that are in the units as well)
\# Of Sofa Sleepers: Insert the number of sofa beds in each Unit
Location of sleepers: Is it located in the den/living room
Max Unit Capacity: Insert the Maximum Number of Persons that each unit can accommodate including total number of beds and sleepers
Accessibility: Please list your handicap amenities on the second page, Handicap Data Form.

| Units <br> To Be <br> License <br> d | \# <br> Bedrooms | Total <br> \# <br> Bed <br> s | \# Of <br> sofa <br> sleepers | Locatio <br> nof <br> sofa <br> sleeper | Max <br> Unit <br> Capacity |
| :--- | :--- | :--- | :--- | :--- | :--- |
| \#10 | 3 | 5 | 1 | Living <br> Room | 10 |
| $\# 12$ | 2 | 3 | 1 | Living <br> Room | 8 |
| \#14 | 3 | 4 | N/A | N/A | 8 |
| \#20 | 1 | 1 | 1 | Living <br> Room | 4 |
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| Units <br> To Be <br> Licensed | \# <br> Bedrooms | Total <br> \# <br> Beds | \# Of <br> sofa <br> sleepers | Location <br> of sofa <br> sleeper | Max <br> Unit <br> Capacity |
| :--- | :--- | :--- | :--- | :--- | :--- |
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## Handicap Data for Hotels Licensing Board

Please indicate by placing a check mark $(\sqrt{ })$ in the appropriate boxes below.

| Total \# of Handicap Parking Spaces | Total \# of Handicap Units | Wheel Chair accessible Entrance (Ramp) | Wheel Chair Accessible Exit (Ramp) | Visual | Hearing | Seeing eye dogs | Public handicap Stalls with Hand Rails |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | $\begin{array}{\|l\|} \hline 1 \text { (Unit } \\ \# 12) \\ \hline \end{array}$ | $\checkmark$ | $\checkmark$ |  |  |  |  |
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| TOTAL | 1 |  |  |  |  |  |  |

The following alterations have been made to the accommodation since the issue of the above
License (Details provided below).

