## TOURISM LAW

(1995 Revision, Section 8 ())
Application For A license To Operate
Tourist Accommodation

To The Hotels Licensing Board - Through The Director of Tourism


# Capacity Data for Hotels Licensing Board 

Property Name: $\qquad$ CAYMAN PARADISE Date: JANUARY 1, 2019
Block \& Parcel Number:__01A, 234
Managers Name: $\qquad$ BOB DOE
Mangers Phone Number: $\qquad$ 345-949-7900

License Sought
(Check One) $\square$ Apartment $\square$ Cottage Colony
$\square$ Guest House
$\square_{\text {Hotel }}$都

Primary Accommodation Type
$\square$ Bed \& Breakfast
$\square$ Condominium
$\square$ Guest House
$\square$ Resort
$\square$ Timeshare
(Check One) $\square$ Apartment $\square_{\text {Villa }}$

24 Hour Contact Name:_BOB DOE $\qquad$

## N.B.: COMPLETION OF THIS FORM IS MANDATORY SO PLEASE READ CAREFULLY

Units to Be Licensed: List ALL Units/Rooms that you are applying to be licensed.
\# Bedrooms: Insert the number of Bedrooms in each Unit.
\# Beds: Insert the total number of Beds in each Unit (count pullout beds or cots that are in the units as well)
\# Of Sofa Sleepers: Insert the number of sofa beds in each Unit
Location of sleepers: Is it located in the den/living room
Max Unit Capacity: Insert the Maximum Number of Persons that each unit can accommodate including total number of beds and sleepers
Accessibility: Please list your handicap amenities on the second page, Handicap Data Form.

$\left.$| Units <br> To Be <br> Licensed | \# <br> Bedrooms <br> \#10 | 3 | Total <br> \# <br> Beds | \# Of <br> slefa <br> slepers | Location <br> of sofa <br> sleeper |
| :--- | :--- | :--- | :--- | :--- | :--- | | Max |
| :---: |
| Unit |
| Capacity | \right\rvert\,


| Units <br> To Be <br> Licensed | \# <br> Bedrooms | Total <br> \# <br> Beds | \# Of <br> sofa <br> sleepers | Location <br> of sofa <br> sleeper | Max <br> Unit <br> Capacity |
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## Handicap Data for Hotels Licensing Board

Please indicate by placing a check mark $(\sqrt{ })$ in the appropriate boxes below.

| Total \# of Handicap Parking Spaces | Total \# of Handicap Units | Wheel Chair accessible Entrance (Ramp) | Wheel Chair Accessible Exit (Ramp) | Visual | Hearing | Seeing eye dogs | Public handicap Stalls with Hand Rails |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | $\begin{aligned} & \hline \text { 1 (Unit } \\ & \# 12) \end{aligned}$ | $\checkmark$ | $\checkmark$ |  |  |  |  |
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| TOTAL | 1 |  |  |  |  |  |  |

The following alterations have been made to the accommodation since the issue of the above
License (Details provided below).

